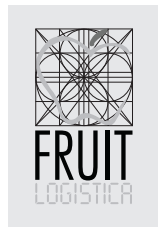


3. Co-exhibitors

Please make a copy of this form if needed.



4 – 6 February 2009

Messe Berlin GmbH
 Messedamm 22
 14055 Berlin
 Germany
 Tel. +49/30/3038-2044
 +49/30/3038-2336
 +49/30/3038-6755
 Fax +49/30/3038-2020
 E-Mail
 fruitlogistica@
 messe-berlin.de
 www.fruitlogistica.com

■ _____
Name of primary exhibitor

We hereby request that the company named below be allowed to exhibit their products at our stand using their own staff.

A compulsory fee of EUR 90.– plus VAT is charged for every co-exhibitor for the services of the Advertising Package. The total amount due for co-exhibitors will be invoiced to the primary exhibitor on receipt of the co-exhibitor registration form(s).

Please refer to point 4, FRUIT LOGISTICA Advertising Box, for details of optional services on page 11.

■ _____
① Name of co-exhibitor

_____ **② Street**

_____ **③ Postal code** _____ **④ City** _____ **⑤ Country**

_____ **Internet address** _____ **⑥ E-mail**

_____ **⑦ Phone** _____ **⑧ Fax**

Ms.
 Mr. _____

_____ **Contact person** _____ **E-mail**

_____ **Phone** _____ **Fax**

⑨ Product group index
 Important! Please define your product group in accordance with the index on page 13.

We will be installing a machine on our stand.

⑩ Industry index (chose one or more)

- | | | | | |
|--|---|--|--|--|
| <input type="checkbox"/> Agent | <input type="checkbox"/> Exporter | <input type="checkbox"/> Wholesale/
Distributor | <input type="checkbox"/> Shopfitting | <input type="checkbox"/> Press/Media |
| <input type="checkbox"/> Grower/
Producer | <input type="checkbox"/> Retailer | <input type="checkbox"/> Importer | <input type="checkbox"/> Storage | <input type="checkbox"/> Technical services |
| <input type="checkbox"/> Manufacturer | <input type="checkbox"/> Research
organisation | <input type="checkbox"/> Association/
Institution | <input type="checkbox"/> Marketing
organisation | <input type="checkbox"/> Transport/Handling
Packaging |

⑪ We would like to be listed in the alphabetical exhibitor directory under the following letter:

IMPORTANT: The details for the exhibitor given above (point ① - ⑪) will automatically be used for the exhibitor's official entry in the printed exhibition catalogue unless the exhibitor submits a separate catalogue entry by November 10th, 2008 at the latest.

_____ **Place and date** _____ **Stamp and legally binding signature of primary exhibitor**

